**Gareth Owens LL.B Barrister/Bargyfreithiwr** Chief Officer (Governance) Prif Swyddog (Llywodraethu)



Contact Officer: Sharon Thomas / 01352 702324 sharon.b.thomas@flintshire.gov.uk

To: Cllr Alasdair Ibbotson (Chair) Members of the Climate Change Committee

17 May 2023

Dear Sir/Madam

#### NOTICE OF REMOTE MEETING CLIMATE CHANGE COMMITTEE TUESDAY, 23RD MAY, 2023 at 2.00 PM

Yours faithfully

Steven Goodrum Democratic Services Manager

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <a href="https://flintshire.public-i.tv/core/portal/home">https://flintshire.public-i.tv/core/portal/home</a>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

## AGENDA

### 1 APPOINTMENT OF VICE-CHAIR

**Purpose:** To appoint a Vice-Chair for the Committee.

### 2 APOLOGIES

**Purpose:** To receive any apologies.

### 3 DECLARATIONS OF INTEREST

**Purpose:** To receive any Declarations and advise Members accordingly.

### 4 **<u>MINUTES</u>** (Pages 3 - 8)

**Purpose:** To confirm as a correct record the minutes of the meeting held on 28 March 2023.

# 5 **REACHING OUT TO WIDER COMMUNITY ON CLIMATE CHANGE** (Pages 9 - 20)

**Purpose:** To discuss content of the draft Communication & Engagement plan for the Climate Change Programme and agree approach for Committee engagement with the public and young people.

### 6 THERMAL ENERGY UTILISING FORMER COAL MINES (Pages 21 - 22)

**Purpose:** Councillor Allan Marshall to lead discussion on thermal energy and potential within Flintshire.

### 7 CLIMATE CHANGE INQUIRIES PROGRESS

**Purpose:** To update the Committee on progress with the Inquiries.

#### 8 **FORWARD WORK PROGRAMME** (Pages 23 - 28)

**Purpose:** To consider the Forward Work Programme and inform the Committee of progress against actions from previous meetings.

# Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours